| MM                                      |           |           | reme                  | ent               | Te          | ender             | Details                                |                  |                                 | 00.1.1.202.2  | 04.01.5          |  |  |
|---|-----------|-----------|-----------------------|-------------------|-------------|-------------------|--|------------------|---------------------------------|---|------------------|--|--|
|   |           | Syst      | em                    |                   |             |                   |  |                  | Date :                          | 09-Jul-2024   | 04:01 P          |  |  |
| Basic                                   | Detail    | <u>s</u>  |                       |                   |             |                   |  |                  |                                 |   |                  |  |  |
| Organis                                 | ation (   | Chain     | Central               | U. P. Gas Limited |             |                   |  |                  |                                 |   |                  |  |  |
| Fender<br>Numbe                         |           | nce       | CUGL/C                | CandP/TEN2425/18  |             |                   |  |                  |                                 |   |                  |  |  |
| <b>Fender</b>                           | ID        |           | 2024_CUGL_200822_1 Wi |                   |             |                   | drawal Allowed                         | Ye               | Yes                             |   |                  |  |  |
| Tender Type Open Te                     |           |           | ender                 |                   | Form        | of contract       | Si                                     | upply            |                                 |   |                  |  |  |
| Tender Category                         |           |           | Goods                 |                   |             | No. o             | of Covers                              | 3                |                                 |   |                  |  |  |
| General Technical<br>Evaluation Allowed |           |           | No                    |                   |             |                   | temWise Technical<br>valuation Allowed |                  | No                              |   |                  |  |  |
| Payment Mode                            |           |           | Offline               |                   |             | Is M<br>For E     | ulti Currency Allov<br>30Q             | wed <sub>N</sub> | No                              |   |                  |  |  |
| Is Multi Currency<br>Allowed For Fee    |           |           | No                    |                   |             | Allov             | v Two Stage Biddi                      | i <b>ng</b> N    | No                              |   |                  |  |  |
| Paym                                    | ent Ir    | nstrum    | ents                  |                   |             | Cover             | · Details, No. Of                      | f Covers         | - 3                             |   |                  |  |  |
| Offline                                 |           |           | ent Type              |                   |             | Cover<br>No       | Cover                                  | Documer          | nt Type                         | Descript  | ion              |  |  |
|   |           | Direct Cr |                       |                   |             |                   | Fee                                    | .pdf             |                                 | Scanned   | copy of          |  |  |
|   |           | Demand    |                       |                   | _           | -                 | i ee                                   | .pui             |                                 | EMD   |                  |  |  |
| 3 Bank Gu<br>4 NEFT                     |           | arantee   |                       |                   | 2           | PreQual/Technical | .pdf                                   |                  | Covering letter<br>for Bid      |   |                  |  |  |
|   | 5 R-T-G-S |           |                       |                   |             |                   | .pdf                                   |                  | Documents for qualification BEC |   |                  |  |  |
|   |           |           |                       |                   |             |                   |  |                  |                                 | Technical<br>Documen<br>qualificat<br>BEC Fina          | ts for<br>ion of |  |  |
|   |           |           |                       |                   |             |                   |  | .pdf             |                                 | criteria U<br>from CA i<br>compulso                     | DIN<br>s<br>vry) |  |  |
|   |           |           |                       |                   |             |                   |  | .pdf             |                                 | Power of<br>Attorney<br>signatory<br>Bidding<br>Documen | of the<br>to the |  |  |
|   |           |           |                       |                   |             |                   |  | .pdf             |                                 | Duly filled<br>and form<br>per tende                    | at as            |  |  |
|   |           |           |                       |                   |             |                   |  | .pdf             |                                 | Tender<br>Documen<br>signed ar<br>stamped.              | nd .             |  |  |
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|   |           |           |                       |                   | 3           | 3                 | Finance                                | .xls             |                                 | Price Sch<br>Schedule<br>Rates (SC<br>BOQ               | edule /<br>of    |  |  |
|   |           |           |                       |                   |             |                   |  |                  |                                 |   |                  |  |  |
| <u> </u>                                | -         | Dotail    | s ITAt                | al Fee in ₹ * -   | <b>U.OO</b> | 1 II.             | EMD Fee Detail                         | S                |                                 |   |                  |  |  |
| <u>Tende</u><br>Tender                  |           |           | 00                    |                   |             | — H               | EMD Amount in ₹                        |                  | EMD Ex                          |   | Yes              |  |  |

| Tender Fee OVe Nament                             |  |  |                      |                             | EMD Fee Type                                   |                         |        |                          |       | EMD Percentage                                      |                          | NA               |  |
|---|--|--|----------------------|-----------------------------|--|-------------------------|--------|--------------------------|-------|---|--------------------------|------------------|--|
| Allowed   | roc  | uremen                                   | ement                |                             |  | EMD Payable To          |        | o Central E<br>U. P.     |       | Payable   | At                       | Central<br>U. P. |  |
| -(0)+-  | Sy   | stem                                     |                      |                             |  |                         |        | Gas                      |       |   |                          | Gas              |  |
| ल्यमेव जयले                                       |  |  |                      |                             |  |                         |        | Limited                  |       |   |                          | Limited          |  |
|   |  |  |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| Work /Ite   | m(s)   |  |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| Title   |  | -  |                      | ract for th<br>Eilly and Jh |  | CUREMENT O              | f Nof  | RMAL DIAP                | HRAGM | I GAS ME  | TER G                    | 51.6 FOR         |  |
| Work Descri                                       | rk Description ANNUAL RATE CONTRACT FOR THE<br>KANPUR UNNAO BAREILLY AND JH. |  |                      |                             |  | CUREMENT O              | f Nof  | RMAL DIAP                | HRAGM | I GAS ME  | TER G                    | 61.6 FOR         |  |
| Pre Qualification As per tender documents Details |  |  |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| Independen<br>External<br>Monitor/Rei             |  | NA                                       |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| Tender Value in ₹                                 |  | NA                                       | Proc                 | luct Categor                | -  | Miscellaneous<br>Goods  |        | Sub category             |       | ARC FOR<br>PROCUREMENT OF<br>DIAPHRAGM GAS<br>METER |                          |                  |  |
| Contract Type                                     |  | Tender Bio                               |                      | Bid Validity(Days)          |  |                         |        | Period Of Work<br>(Days) |       | 365   |                          |                  |  |
| Location  |  | Kanpur<br>Unnao<br>Bareilly An<br>Jhansi | Pincode              |                             | 2  | 208024                  |        | Pre Bid Meeting<br>Place |       | NA  |                          |                  |  |
| Pre Bid Mee<br>Address                            | ting   | NA                                       | NA Pre<br>Dat        |                             | Ν  | NA                      |        | Bid Opening Place        |       |   | CUGL HQ KANPUR           |                  |  |
| Should Allow NDA<br>Tender                        |  | No                                       | No Allow Bidder      |                             | ial N  | 10                      |        |                          |       |   |                          |                  |  |
|   |  |  |                      |                             | •  |                         |        |                          |       |   |                          |                  |  |
| Critical Da                                       |  |  |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| Publish Date                                      | -  |  |                      | 2024 04:00 PN               |  | d Opening D             |        |                          |       | 24-Jul-20   |                          |                  |  |
| Document D<br>Start Date                          | ownic  | ad / Sale                                | l / Sale 09-Jul-2024 |                             | -  | Date Document Down      |        | ad / Sale                | End   | 23-Jul-2024 03:00 PM                                |                          |                  |  |
| Clarification                                     | Start  | Date                                     | ate 09-Jul-202       |                             |  | Clarification End       |        | ate                      |       | 18-Jul-20   | 8-Jul-2024 05:00 PM      |                  |  |
| Bid Submission Start Date                         |  |  | 09-Jul-2             | 2024 04:00 PN               | M Bi   | Bid Submission End Date |        |                          | 4     | 23-Jul-2024 03:00 PM                                |                          |                  |  |
|   |  |  |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| <u>Tender Do</u>                                  | cume   | ents                                     |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| NIT<br>Document                                   | S.No   | Document<br>Name                         |                      |                             |  | Description             |        |                          |       |   | Document<br>Size (in KB) |                  |  |
|   | 1  | Tendernotice_1.                          | odf                  |                             | IFB/NI   | B/NIT                   |        |                          |       |   |                          | 676.87           |  |
| Work Item<br>Documents                            | S.No   | Document Typ                             | e                    | Documen                     | it Nam   | lame                    |        | Description              |       |   | Document<br>Size (in KB) |                  |  |
|   | 1  |  |                      |                             | TechnicalVolumeII.pdf<br>CommercialVolumeI.pdf |                         |        | TECHNICAL VOLUME II      |       |   | 132.67                   |                  |  |
|   | 2  |  |                      |                             |  | eI.pdf                  |        | COMMERCIAL VOLUME I      |       |   | 3677.79                  |                  |  |
|   | 3  | BOQ                                      |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| Tender In   | viting   | <u>Authority</u>                         |                      |                             |  |                         |        |                          |       |   |                          |                  |  |
| Name  |  |  | nder Con             | tracts and Pro              | CUIRAMA  | onts                    |        |                          |       |   |                          |                  |  |
|   |  |  | -                    |                             |  |                         |        |                          |       |   |                          |                  |  |
| Address   |  | 7th Floor II                             | $S(1) \cap C$        | mplex A 1/4 I               | lakhan   | nur Kannur 🤈            | 180.72 | 4                        |       |   |                          |                  |  |